

# **The Ultimate Squirrel Dog Club**

## **Yearly Membership**

**USDC # (If Renewing)** \_\_\_\_\_

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**State/Zip** \_\_\_\_\_

**Email** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Your WebPage** \_\_\_\_\_

\_\_\_\_\_  
Your membership information will be available for others to see. This will be useful to contact other members. Membership is from World Hunt to World Hunt.

The undersigned also agrees to follow the rules set forth by the USDC and/or accepts any discipline deemed necessary by the USDC. No Membership will be accepted unless yearly membership form is signed.

Sign Here: \_\_\_\_\_

### **Directions**

- 1. Complete the membership form**
- 2. Enclose \$20.00 and mail to:**

**USDC**

**1070 County Road 31**

**Mt. Hope, Alabama 35651**